

State of South Carolina

COUNTY OF Greenville

BOOK 949 PAGE 273



To All Whom These Presents May Concern:

James H. King and Mable C. King
the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, am well and truly indebted to E.H. Edwards

hereinafter called Mortgagee, in the full and just sum of.

Sixteen Hundred Fifty and no/100 (\$ 1,650.00) - - - - - DOLLARS.

to be paid at the rate of Twenty Nine and No/100 dollars each month until interest and principal has been paid, beginning 30 days from date, Also, a payment of One hundred dollars is to be made within the next thirty days in addition to the above payments.

with interest thereon from date at the rate of 7% per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

E.H. Edwards, his heirs and assigns forever; All that certain piece, parcel or lot of land, situate, lying and being in Chicksprings Township, said County and State, S.D. 9-H, about two miles North of the City of Greer, on the East Side of State Highway No. 14, on the North side of a County road, being bounded on the North and East (Now or formerly) by Velma W. Brown, South by said County road, West by Lee L. Cooper, and having the following courses and distances, to Wit;

BEGINNING on an iron pin on the North edge of the said County road, joint corner of lot of Lee L. Cooper, and runs thence with the common line of the said two lots, N. 15-00 W 156 feet to an iron pin, joint corner lot of Lee L. Cooper; thence N. 75-11 E. 200 feet to an iron pin; thence S. 15-00 E 156 feet to an iron pin on the North edge of said county road; thence with the North edge of the said road, S. 75-11 W. 200 ft to the beginning corner.

The above described property is identically the same conveyed to the grantors herein by deed of Velma W. Brown, dated October 30, 1954, duly recorded in Deed book Vol 512 page 191, R.M.C. Office for said County.